Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

|  | *First 1<br>Undergra | aduate             | All Fres         |                    | Sophor           |                    | Junio            |                    | Seni             |                    | Gradu            |                    | Unclass          |                    |             | Tota |                    |
|--|----------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|-------------|------|--------------------|
|  | Men<br>Full Part     | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Men<br>Full | Part | Women<br>Full Part |
| College/Department/Major               | Time Time            | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time 1      |      | Time Time          |
| Business Administration                |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
|  |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| ACCOUNTING & FINANCE                   |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| Accounting                             |                      |                    |                  | 1                  | 1                |                    | 2                | 1                  | 5 2              | 1 1                |                  |                    |                  |                    | 6           | 4    | 3 1                |
| Finance CFP Track                      |                      |                    |                  |                    |                  |                    | 2                |                    | 4                | 1                  |                  |                    |                  |                    | 6           |      | 1                  |
| Finance Financial Mgt Track            |                      |                    | 1                |                    | 1                |                    |                  | 1                  | 6                |                    |                  |                    |                  |                    | 8           |      | 1                  |
| Pre Business Accounting                |                      |                    | 1                | 1                  |                  | 2                  |                  | 2                  |                  |                    |                  |                    |                  |                    | 1           |      | 5                  |
| Pre Business Finance                   |                      |                    | 3 1              |                    | 2                | 1                  | 2                |                    | 1                |                    |                  |                    |                  |                    | 8           | 1    | 1                  |
| <b>*TOTAL ACCOUNTING &amp; FINANCE</b> |                      |                    | 5 1              | 2                  | 4                | 3                  | 4 2              | 4                  | 16 2             | 1 2                |                  |                    |                  |                    | 29          | 5    | 10 2               |
|  |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| DEAN'S OFFICE BUSINESS                 |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| Assoc of Arts Business Admin           |                      |                    |                  |                    | 1                | 1                  | 1                |                    |                  |                    |                  |                    |                  |                    | 1           | 1    | 1                  |
| Business Economics                     |                      |                    | 1                |                    |                  | 1                  |                  |                    | 1                |                    |                  |                    |                  |                    | 2           |      | 1                  |
| Individual Curriculum Prog             |                      |                    |                  | _                  |                  |                    | _                |                    |                  | 1                  |                  |                    |                  |                    |             |      | 1                  |
| Pre Business                           | 4                    |                    | 13               | 9                  | 6                | 3                  | 5                | 1                  | 1                |                    |                  |                    |                  |                    | 25          |      | 13                 |
| Undeclared Business                    |                      | 1                  | 4 1              | 4                  | 2 1              |                    |                  |                    |                  |                    |                  |                    |                  |                    | 6           | 2    | 4                  |
| Undetermined Post Bacc                 |                      |                    |                  |                    |                  | -                  |                  |                    | •                |                    |                  |                    |                  | 1                  |             | •    | 1                  |
| *TOTAL DEAN'S OFFICE BUSINESS          | 4                    | 1                  | 18 1             | 13                 | 91               | 5                  | 5 1              | 1                  | 2                | 1                  |                  |                    |                  | 1                  | 34          | 3    | 20 1               |
| MANAGEMENT                             |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| Business Administration                |                      |                    | 1                | 1                  | 2                | 3                  | 3                | 1                  | 3                | 3                  |                  |                    |                  |                    | 9           |      | 8                  |
| Human Resource Management              |                      |                    |                  |                    |                  |                    |                  |                    | 1                | 3                  |                  |                    |                  |                    | 1           |      | 3                  |
| Information & Supply Chain Mgt         |                      |                    |                  |                    |                  |                    |                  |                    | 1 1              |                    |                  |                    |                  |                    | 1           | 1    |                    |
| Pre Business Human Res Mgt             |                      |                    | 1                |                    | 1                |                    |                  |                    |                  | 2                  |                  |                    |                  |                    | 2           |      | 2                  |
| Pre Business Management                |                      | 1                  | 9                | 3                  | 5                | 7                  | 6                | 3                  | 1                |                    |                  |                    |                  |                    | 21          |      | 13                 |
| Pre Info and Supply Chain Mgt          |                      |                    |                  |                    |                  |                    |                  |                    | 1                |                    |                  |                    |                  |                    | 1           |      |                    |
| *TOTAL MANAGEMENT                      |                      | 1                  | 11               | 4                  | 8                | 10                 | 9                | 4                  | 7 1              | 8                  |                  |                    |                  |                    | 35          | 1    | 26                 |
|  |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| MARKETING                              |                      |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |             |      |                    |
| Adv and Public Relations               |                      |                    |                  |                    |                  |                    | 1                | 1                  |                  | 1                  |                  |                    |                  |                    | 1           |      | 1 1                |
| Marketing Management                   |                      |                    |                  |                    |                  | 1                  |                  | 1                  | 1                | 2 2                |                  |                    |                  |                    | 1           |      | 4 2                |
| Marketing Sales Sales Mgmt Trk         |                      |                    |                  |                    |                  |                    |                  |                    | 2                |                    |                  |                    |                  |                    | 2           |      |                    |
| Pre Advertising and PR                 |                      |                    | 1                |                    |                  |                    |                  | 2                  |                  |                    |                  |                    |                  |                    | 1           |      | 2                  |
| Pre Business Marketing                 | 1                    |                    | 1                | 3                  | 2                | 2                  | 4                | 1                  |                  |                    |                  |                    |                  |                    | 7           |      | 6                  |
| *TOTAL MARKETING                       | 1                    |                    | 2                | 3                  | 2                | 3                  | 5                | 5                  | 3                | 2 3                |                  |                    |                  |                    | 12          |      | 13 3               |
| *TOTAL Business Administration         | 5                    | 2                  | 36 2             | 22                 | 23 1             | 21                 | 23 3             | 14                 | 28 3             | 12 5               |                  |                    |                  | 1                  | 110         | 9    | 69 6               |

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| Graduate Full-Time = 9 Hours or More                   |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
|--|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|------|-----------|
|  | *First T<br>Undergra |           | All Fres  | hmon      | Sophon    | noron     | Junio     |           | Senio     |           | Gradu     | atoo      | Unclass   | nified    |        | Tota |           |
|  | Men                  | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men    | Tota | Women     |
|  | Full Part            | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full   | Part | Full Part |
| College/Department/Major                               | Time Time            | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time T |      | Time Time |
| Creative Arts & Communication                          |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
|  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| ART  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| Art Studio 3 Dimensional St Tr                         |                      |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1      |      |           |
| Art Studio Digital Media Track                         |                      |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1      |      |           |
| Art Studio Graph Inter Dsgn Tr                         |                      |           |           |           | 1 1       | 2 1       |           | 1         | 2         | 3         |           |           |           |           | 3      | 1    | 6 1       |
| Art Studio Interdisc St Art Tr                         |                      |           |           | 1         |           |           |           |           |           |           |           |           |           |           |        |      | 1         |
| Art Studio Paint Printmkng Tr                          |                      |           |           |           |           |           |           |           | 1         |           |           |           |           |           | 1      |      |           |
| Art Studio Photography Track                           |                      |           |           |           |           | 1         |           |           |           |           |           |           |           |           |        |      | 1         |
| *TOTAL ART   |                      |           | 2         | 1         | 1 1       | 31        |           | 1         | 3         | 3         |           |           |           |           | 6      | 1    | 8 1       |
|  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| COMMUNICATION  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| Comm St Interpersni Org Track                          |                      |           |           |           |           | 2         | 2         | 1         | 2         | 3         |           |           |           |           | 4      |      | 6<br>3    |
| Comm St Media Track                                    |                      |           |           |           |           | •         | 1         | 1         | 2         | 1<br>3    |           |           |           |           | 1      | 2    | 3         |
| Comm St Persuasion Track<br>Comm St Social Media Track |                      |           |           | 2         |           | 1         | 1         | 1         | 1         | 3         |           |           |           |           | 2      |      | 4         |
| Communication Studies                                  |                      |           | 1         | 2         | 1         |           | I         | 1         | 1         |           |           |           |           |           | 2      | 4    | 3         |
| Journalism   |                      | 1         | 1         | 1         | I         | 3         | 1         | 2         | 1         | 1         |           |           |           |           | 2      | 1    | 7         |
| Journalism Broadcst Dig Med Tr                         |                      |           |           | 1         |           | 3         | 1         | 2         |           |           |           |           |           |           | 2      |      | 1         |
| Pre Telecommunication                                  |                      |           | 1         | 1         | 2         |           |           | 1         |           |           |           |           |           |           | 3      |      | 1         |
| Telecomm St Media Arts Track                           |                      |           |           |           | 2         | 1         |           | 1         |           |           |           |           |           |           | 5      |      | 1         |
| Telecomm St Sprts Broadcast Tr                         |                      |           | 1         |           |           | 1         | 1         | 2         | 1         |           |           |           |           |           | 3      |      | 3         |
| Telecommunication Studies                              |                      |           | 1         |           | 1         | 1         |           | 1         | 1 1       | 1         |           |           |           |           | 2      | 2    | 3         |
| Undetermined Communication                             |                      |           |           |           | 1 '       |           |           |           |           |           |           |           |           |           | 1      | 2    | 0         |
| *TOTAL COMMUNICATION                                   |                      | 1         | 5         | 4         | 4 1       | 10        | 7         | 10        | 5 4       | 9         |           |           |           |           | 21     | 5    | 33        |
|  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| DANA SCHOOL OF MUSIC                                   |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| Mus Perf Emphasis Music Record                         |                      |           |           | 1         | 2         |           |           |           |           |           |           |           |           |           | 2      |      | 1         |
| Music Composition                                      |                      |           | 2         |           | 1         |           |           |           | 1         |           |           |           |           |           | 4      |      |           |
| Music Educ Instrumental Jazz                           |                      |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           | 2      |      |           |
| Music Education  |                      |           |           | 1         | 1         |           |           |           |           |           |           |           |           |           | 1      |      | 1         |
| Music Education Instrumental                           |                      |           |           | 2         | 1         | 1         | 1         | 2         | 6 1       | 1         |           |           |           |           | 8      | 1    | 5 1       |
| Music Education Vocal                                  |                      |           |           |           |           | 1         | 2         | 1         |           |           |           |           |           |           | 2      |      | 1 1       |
| Music Performance                                      |                      |           |           |           |           | 1         |           |           |           |           |           |           |           |           |        |      | 1         |
| Music Performance Instrument                           |                      |           |           | 2         | 2         | 1         | 1         |           | 1         |           |           |           |           |           | 4      |      | 3         |
| Music Performance Jazz<br>Music Performance Voice      |                      |           | 1         |           |           |           | I         |           |           | 1         |           |           |           |           | 2      |      | 1         |
| Music Feromance voice                                  |                      |           |           |           |           | 1         |           |           |           |           |           |           |           |           |        |      | 1         |
| *TOTAL DANA SCHOOL OF MUSIC                            |                      |           | 4         | 6         | 8         | 4 1       | 5         | 3         | 8 1       | 1 1       |           |           |           |           | 25     | 1    | 14 2      |
|  |                      |           | •         | •         | •         |           | · ·       | •         | • •       |           |           |           |           |           |        | •    |           |
| DEAN'S OFFICE CA & C                                   |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| Undetermined CAC                                       |                      |           | 2         |           |           | 1         |           |           |           |           |           |           |           |           | 2      |      | 1         |
| *TOTAL DEAN'S OFFICE CA & C                            |                      |           | 2         |           |           | 1         |           |           |           |           |           |           |           |           | 2      |      | 1         |
|  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| THEATER & DANCE  |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |        |      |           |
| Dance Management                                       |                      |           | 1         |           |           |           |           | 1         |           |           |           |           |           |           |        |      | 1         |
| Theater  |                      |           | I         |           |           | 2         |           |           | 4         |           |           |           |           |           | 1      |      | -         |
| Theater Musical Theater Track<br>Theater Studies       |                      |           | 3         | 1         |           | 3<br>1    |           | 1         | 1         |           |           |           |           |           | 1      |      | 5<br>2    |
| Theater Studies  |                      |           | 3         | I         |           | I         |           | 1         | I         |           |           |           |           |           | 4      |      | 2         |
| *TOTAL THEATER & DANCE                                 |                      |           | 4         | 2         |           | 4         |           | 3         | 2         |           |           |           |           |           | 6      |      | 9         |
| *TOTAL Creative Arts & Communication                   |                      | 1         | 17        | 13        | 13 2      | 4<br>22 2 | 12        | 17        | 18 5      | 13 1      | _         | _         | _         | _         | 60     | 7    | 65 3      |
| TOTAL Creative Arts & Communication                    |                      |           |           | 13        | 13 2      | - 22 2    | 12        |           | 10 5      | 13 1      |           |           |           |           | 00     | - 1  | 00 3      |

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|                                       | *First                       |                    | All Fres         |                    | 0 h                        |                    | Junio            |                    | Senio            |                    | Gradu            |                    | Unclass          | - 1611             | Tot              | -1                 |
|---------------------------------------|------------------------------|--------------------|------------------|--------------------|----------------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|
|                                       | Undergra<br>Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part | Sophon<br>Men<br>Full Part | Women<br>Full Part | Men<br>Full Part | Women<br>Full Part |
| College/Department/Major              | Time Time                    | Time Time          | Time Time        | Time Time          | Time Time                  | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          | Time Time        | Time Time          |
| Education                             |                              |                    |                  |                    |                            |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
| DEAN'S OFFICE EDUCATION               |                              |                    |                  |                    |                            |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
| Undetermined Education                |                              | 1                  |                  | 1                  |                            | 1                  |                  |                    |                  |                    |                  |                    |                  |                    |                  | 2                  |
| <b>*TOTAL DEAN'S OFFICE EDUCATION</b> |                              | 1                  |                  | 1                  |                            | 1                  |                  |                    |                  |                    |                  |                    |                  |                    |                  | 2                  |
| TEACHER EDUCATION                     |                              |                    |                  |                    |                            |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
| Art Education                         |                              |                    |                  |                    |                            |                    |                  |                    | 1                | 1                  |                  |                    |                  |                    | 1                | 1                  |
| EC EC Intervention Specialist         |                              |                    | 2                | ٩                  |                            | 7                  | 1                | 3                  | 1                | 1                  |                  |                    |                  |                    | 3                | 23                 |
| Early Childhood Education             |                              | 1                  | 2                | 3                  | 1                          | 2                  |                  | 1                  |                  | 4 1                |                  |                    |                  |                    | 1                | 10 1               |
| Integrated Language Arts Educ         |                              |                    |                  | 1                  |                            | 2                  |                  | 1                  |                  | 4 1                |                  |                    |                  |                    | 1                | 10 1               |
| Integrated Math Education             |                              |                    |                  | 1                  | 1                          | 5                  |                  |                    |                  | 1                  |                  |                    |                  |                    | 1                | 1 1                |
| Integrated Sciences Education         |                              |                    | 1                |                    | 1                          |                    |                  |                    | 1                | 1                  |                  |                    |                  |                    | 2                |                    |
| Integrated Social Studies Educ        |                              |                    | 2                |                    | 3                          |                    | 2                | 1                  | 3                |                    |                  |                    |                  |                    | 10               | 1                  |
| Italian Education                     |                              |                    | -                |                    | 0                          |                    | -                | •                  | U                | 1                  |                  |                    |                  |                    |                  | 1                  |
| Middle Child Lang Art S St Trk        |                              |                    |                  |                    | 1                          |                    |                  |                    |                  |                    |                  |                    |                  |                    | 1                | ·                  |
| Middle Child Lang Art Sci Trk         |                              |                    |                  |                    | •                          | 1                  |                  |                    |                  |                    |                  |                    |                  |                    | •                | 1                  |
| Middle Child Math Science Trk         |                              |                    |                  |                    |                            | •                  | 1                | 1                  |                  |                    |                  |                    |                  |                    | 1                | 1                  |
| Middle Child Math Soc St Trk          |                              |                    |                  |                    |                            |                    | -                | 1                  |                  | 1                  |                  |                    |                  |                    | -                | 2                  |
| Middle Child Science Soc St Tr        |                              |                    |                  |                    | 1                          |                    |                  |                    |                  | -                  |                  |                    |                  |                    | 1                | -                  |
| Middle Childhood Education            |                              |                    |                  |                    |                            |                    |                  |                    |                  | 1                  |                  |                    |                  |                    |                  | 1                  |
| Physical Education                    |                              |                    | 1                | 1                  | 1                          | 1                  | 1                | 1                  | 2                | 1                  |                  |                    |                  |                    | 5                | 4                  |
| Spanish Education                     |                              |                    |                  |                    |                            | 1                  |                  |                    |                  | 1                  |                  |                    |                  |                    |                  | 2                  |
| Spec Ed Mild Moderate Dis             |                              |                    |                  |                    |                            | 1                  |                  |                    | 1                | 1                  |                  |                    |                  |                    | 1                | 1 1                |
| Spec Ed Moderate Intensive Dis        |                              |                    |                  |                    |                            |                    | 1                |                    |                  |                    |                  |                    |                  |                    | 1                |                    |
| Special Educ Mild Mod Int Trck        |                              |                    |                  |                    |                            |                    |                  |                    |                  | 1 1                |                  |                    |                  |                    |                  | 1 1                |
| *TOTAL TEACHER EDUCATION              |                              | 1                  | 6                | 15                 | 8                          | 16                 | 6                | 8                  | 8                | 15 4               |                  |                    |                  |                    | 28               | 54 4               |
| *TOTAL Education                      |                              | 2                  | 6                | 16                 | 8                          | 17                 | 6                | 8                  | 8                | 15 4               |                  |                    |                  |                    | 28               | 56 4               |

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|---|------------------------------|--------------------|------------------------------|----------------------------|----------------------------|-----------------------------|---------------------------|--------------------|-------------------------|-----------|---------------------------|----------------------------|-----------------------------|--------------------|-----------------|------------------------------|
|   | Undergra<br>Men<br>Full Part | Women<br>Full Part | All Fres<br>Men<br>Full Part | hmen<br>Women<br>Full Part | Sophon<br>Men<br>Full Part | nores<br>Women<br>Full Part | Junio<br>Men<br>Full Part | Women<br>Full Part | Sen<br>Men<br>Full Part | Women     | Gradu<br>Men<br>Full Part | ates<br>Women<br>Full Part | Unclass<br>Men<br>Full Part | Women<br>Full Part | Men<br>Full Par | otal<br>Women<br>t Full Part |
| College/Department/Major                                    | Time Time                    | Time Time          | Time Time                    | Time Time                  | Time Time                  | Time Time                   | Time Time                 | Time Time          | Time Time               | Time Time | Time Time                 | Time Time                  | Time Time                   | Time Time          | Time Tim        | e Time Time                  |
| Health and Human Services                                   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| <b>CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b>             |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| Criminal Justice Associate                                  |                              |                    |                              |                            | 1                          |                             |                           | 1                  |                         |           |                           |                            |                             |                    | 1               | 1                            |
| Criminal Justice Bachelors                                  |                              | 1                  | 4                            | 3 1                        | 12                         | 3                           | 7 1                       | 2                  | 10 3                    | 4         |                           |                            |                             |                    | 33              | 4 12 1                       |
| Criminal Justice-DL   |                              |                    |                              |                            |                            |                             |                           |                    |                         | 1         |                           |                            |                             |                    |                 | 1                            |
| Criminal Justice-LKLD                                       |                              |                    |                              |                            |                            |                             |                           |                    |                         | 1         |                           |                            |                             |                    |                 | 1                            |
| Forensic Sci Anthropology Trck                              |                              |                    |                              |                            |                            |                             |                           |                    |                         | 1         |                           |                            |                             |                    |                 | 1                            |
| Forensic Science  |                              |                    |                              | 5                          | 1                          | 4                           | 1                         | 4                  | 1 1                     | 2         |                           |                            |                             |                    | 3               | 1 15                         |
| <b>*TOTAL CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b>      |                              | 1                  | 4                            | 8 1                        | 14                         | 7                           | 81                        | 6 1                | 11 4                    | 81        |                           |                            |                             |                    | 37              | 5 29 3                       |
| DEAN'S OFFICE H & HS  |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| College Credit Plus   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             | 1                  |                 | 1                            |
| Pre Dental Hygiene  |                              |                    |                              | 5                          |                            | 2                           |                           | 1 1                |                         |           |                           |                            |                             |                    |                 | 8 1                          |
| Pre Medical Laboratory Sci                                  |                              |                    |                              | 3                          |                            | 2                           |                           |                    |                         |           |                           |                            |                             |                    |                 | 3                            |
| Pre Nursing   |                              |                    |                              | 19                         | 2                          | 18 2                        |                           | 32                 | 1                       | 1         |                           |                            |                             |                    | 3               | 40 5                         |
| Pre Respiratory Care  |                              | 1                  |                              | 13                         | 2                          | 10 2                        |                           | 5 2                |                         |           |                           |                            |                             |                    | 5               | 2                            |
| Pre Social Work   |                              |                    |                              | 7                          | 1 1                        | 3                           |                           | 1 2                |                         |           |                           |                            |                             |                    | 1               |                              |
| Undetermined HHS  |                              | 1                  | 1 1                          | ,<br>13 2                  | 2                          | 2                           |                           | 3 1                |                         | 1 1       |                           |                            |                             |                    | 3               |                              |
| *TOTAL DEAN'S OFFICE H & HS                                 |                              | 2                  | 1 1                          | 48 2                       | 5 1                        | 26 2                        |                           | 8 6                | 1                       | 1 2       |                           |                            |                             | 1                  | 7               |                              |
|   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| HEALTH PROFESSIONS  |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| Allied Health-DL  |                              |                    |                              | 1                          |                            |                             |                           | 2                  | 1                       | 3         |                           |                            |                             |                    |                 |                              |
| Dental Hygiene  |                              |                    |                              |                            |                            | 4                           |                           | 5                  |                         | 10 1      |                           |                            |                             |                    |                 | 19 1                         |
| Emergency Medical Services                                  |                              |                    |                              |                            | 1                          | 1                           |                           |                    |                         |           |                           |                            |                             |                    | 1               | 1                            |
| Medical Assisting Technology                                |                              |                    |                              |                            |                            | 1                           |                           |                    |                         |           |                           |                            |                             |                    |                 | 1                            |
| Medical Laboratory Science                                  |                              |                    |                              | 1                          |                            | 1                           |                           | 1                  |                         | 3         |                           |                            |                             |                    |                 | 6                            |
| Medical Laboratory Technology                               |                              |                    |                              |                            |                            |                             |                           |                    |                         | 1         |                           |                            |                             |                    |                 | 1                            |
| Public Health   |                              |                    |                              |                            |                            | 1                           |                           |                    |                         | 2 1       |                           |                            |                             |                    |                 | 3 1                          |
| Public Health-DL  |                              |                    |                              |                            |                            | 1                           |                           |                    |                         | 1         |                           |                            |                             |                    |                 | 1 1                          |
| Respiratory Care  |                              | 1                  |                              | 1                          |                            |                             |                           | 2                  |                         | 4 2       |                           |                            |                             |                    |                 | 7 2                          |
| Respiratory Care Completion Tr-DL *TOTAL HEALTH PROFESSIONS |                              |                    |                              | 1                          |                            | 1                           |                           |                    | 1                       | 1         |                           |                            |                             |                    | 4               | 1 1 2<br>2 40 13             |
| TOTAL HEALTH PROFESSIONS                                    |                              | 1                  |                              | 2 2                        | 1                          | 9 1                         |                           | 82                 | 2                       | 21 8      |                           |                            |                             |                    | 1               | 2 40 13                      |
| HUMAN ECOLOGY   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| Coordinated Program Dietetics                               |                              |                    |                              |                            |                            |                             |                           |                    |                         | 1         |                           |                            |                             |                    |                 | 1                            |
| Didactic Program in Dietetics                               |                              |                    |                              |                            |                            |                             |                           |                    | 1                       | 1         |                           |                            |                             |                    | 1               | 1                            |
| Hospitality Management                                      |                              |                    |                              |                            | 1                          | 1                           | 3                         | 1                  | 1                       | 5         |                           |                            |                             |                    | 5               | 7                            |
| Hospitality Management Assoc                                |                              |                    |                              | 1                          |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 | 1                            |
| Merch Fashion and Interiors                                 |                              |                    |                              | 2                          |                            | 1                           |                           | 2                  |                         | 1         |                           |                            |                             |                    |                 | 6                            |
| Pre Dietetics   |                              |                    |                              | 1                          | 1                          | 4                           |                           | 4                  |                         | 1         |                           |                            |                             |                    | 1               | 10                           |
| *TOTAL HUMAN ECOLOGY  |                              |                    |                              | 4                          | 2                          | 6                           | 3                         | 7                  | 2                       | 9         |                           |                            |                             |                    | 7               | 26                           |
|   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| KINESIOLOGY & SPORT SCIENCE                                 |                              |                    | 0                            |                            |                            | 5                           | 0                         | 7                  | 5 4                     | 0 0       |                           |                            |                             |                    | 10              | 1 20 2                       |
| Exercise Science  |                              |                    | 6                            | 5                          | 4                          | 5                           | 3                         | 7                  | 5 1                     | 3 2       |                           |                            |                             |                    | 18              | 1 20 2                       |
| Exercise Science Grad Prep Trk<br>Exercise Science PT Track |                              |                    | 1                            | 5                          | 1                          | 3                           | 1                         | 2                  |                         |           |                           |                            |                             |                    | 3<br>3          | 10                           |
| *TOTAL KINESIOLOGY & SPORT SCIENCE                          | 1                            |                    | 7                            | 10                         | 2                          | 3                           | 5                         | 9                  | 5 1                     | 3 2       |                           |                            |                             |                    | 24              | 1 30 2                       |
| TOTAL AIREDIDEOUT & DEOUT & DEOUT & DEOUT & DEOUT           |                              |                    |                              | 10                         |                            | U                           | J                         | 0                  | JI                      | J         |                           |                            |                             |                    | 24              | . 30 2                       |
| NURSING   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |
| Nursing BSN   |                              |                    |                              |                            | 2                          | 7                           |                           | 8                  | 4                       | 21 1      |                           |                            |                             |                    | 6               | 36 1                         |
| Nursing RN to BSN-DL  |                              |                    |                              |                            |                            | 1                           |                           | 2                  |                         | 1         |                           |                            |                             |                    |                 | 4                            |
| *TOTAL NURSING  |                              |                    |                              |                            | 2                          | 7 1                         |                           | 8 2                | 4                       | 21 2      |                           |                            |                             |                    | 6               | 36 5                         |
|   |                              |                    |                              |                            |                            |                             |                           |                    |                         |           |                           |                            |                             |                    |                 |                              |

|                                  | *First    | Time      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                  | Undergr   | aduate    | All Fres  | hmen      | Sophor    | nores     | Juni      | ors       | Senie     | ors       | Gradu     | ates      | Unclas    | sified    | Tot       | al        |
|                                  | Men       | Women     |
|                                  | Full Part |
| College/Department/Major         | Time Time |
|                                  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| SOCIAL WORK                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Social Work                      |           |           |           |           |           |           |           | 3 1       |           | 4         |           |           |           |           |           | 7 1       |
| *TOTAL SOCIAL WORK               |           |           |           |           |           |           |           | 3 1       |           | 4         |           |           |           |           |           | 7 1       |
| *TOTAL Health and Human Services | 1         | 4         | 12 1      | 72 5      | 31 1      | 63 4      | 16 1      | 49 12     | 23 7      | 67 15     |           |           |           | 1         | 82 10     | 251 37    |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Graduate Full-Time = 9 Hours or More<br>College/Department/Major<br>Liberal Art and Social Science | *First 1<br>Undergra<br>Men<br>Full Part<br>Time Time |   | All Fresl<br>Men<br>Full Part<br>Time Time | hmen<br>Women<br>Full Part<br>Time Time | Sophom<br>Men<br>Full Part<br>Time Time | nores<br>Women<br>Full Part<br>Time Time | Junio<br>Men<br>Full Part<br>Time Time | ors<br>Women<br>Full Part<br>Time Time | Sen<br>Men<br>Full Part<br>Time Time | ors<br>Women<br>Full Part<br>Time Time | Gradu<br>Men<br>Full Part<br>Time Time | ates<br>Women<br>Full Part<br>Time Time | Unclass<br>Men<br>Full Part<br>Time Time | sified<br>Women<br>Full Part<br>Time Time | To<br>Men<br>Full Part<br>Time Time | Women<br>Full Part |
|--|---|---|--|---|---|--|--|--|--------------------------------------|--|--|---|--|---|-------------------------------------|--------------------|
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIEN  | CES   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     | _                  |
| Exploratory Undecided<br>General Studies<br>Individual Curriculum Program<br>Special Admission     | 2   | 4 | 11   | 5                                       | 3                                       | 1<br>1                                   | 1<br>14                                | 1                                      | 16 2                                 | 1<br>1                                 |  |   |  | 3   | 15<br>30 2                          | 6<br>3<br>1<br>3   |
| Undetermined CLASS<br>*TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES                          | 2   | 4 | 2<br>13                                    | 7<br>12                                 | 1<br>3 1                                | 3<br>5                                   | 15                                     | 1                                      | 16 2                                 | 2                                      |  |   |  | 3   | 2 1<br>47 3                         | 10<br>20 3         |
| ECONOMICS  |   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |
| Economics<br>*TOTAL ECONOMICS  |   |   | 2<br>2                                     |   |   |  |  | 1<br>1                                 | 1<br>1                               |  |  |   |  |   | 3<br>3                              | 1<br>1             |
| ENGLISH  |   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |
| English<br>Prof and Technical Writing<br>Undetermined ESOL   |   |   | 1  | 3<br>1                                  |   |  |  | 2                                      | 1                                    | 2                                      |  |   |  | 1   | 1 1                                 | 7<br>1<br>1        |
| *TOTAL ENGLISH   |   |   | 1  | 4                                       |   |  |  | 2                                      | 1                                    | 2                                      |  |   |  | 1   | 1 1                                 | 9                  |
| FOREIGN LANGUAGES & LITERATURES  |   |   |  |   |   |  |  |  |                                      | 2                                      |  |   |  |   |                                     | 2                  |
| Spanish<br>*TOTAL FOREIGN LANGUAGES & LITERATURES  |   |   |  |   |   |  |  | 1<br>1                                 |                                      | -<br>1<br>3                            |  |   |  |   |                                     | 2                  |
| GEOGRAPHY  |   |   |  |   |   |  | 2                                      |  |                                      |  |  |   |  |   |                                     |                    |
| Geography<br>*TOTAL GEOGRAPHY  |   |   |  |   |   |  | 2<br>2                                 |  | 1<br>1                               |  |  |   |  |   | 3<br>3                              |                    |
| HISTORY  |   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |
| History<br>*TOTAL HISTORY  |   |   | 1<br>1                                     | 1<br>1                                  | 2<br>2                                  | 1<br>1                                   |  |  | 1 1                                  |  |  |   |  |   | 4 1<br>4 1                          | 2<br>2             |
| PHILOSOPHY & RELIGIOUS STUDIES   |   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |
| Religious Studies *TOTAL PHILOSOPHY & RELIGIOUS STUDIES  |   |   |  |   |   |  |  |  |                                      | 1<br>1                                 |  |   |  |   |                                     | 1<br>1             |
| POLITICS & INTERNATIONAL RELATIONS   |   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |
| Political Science<br>Pre Law   |   | 1 | 3<br>1                                     | 1<br>2                                  | 1<br>1                                  | 2<br>1                                   | 2                                      |  |                                      |  |  |   |  |   | 6<br>2                              | 3<br>3             |
| <b>*TOTAL POLITICS &amp; INTERNATIONAL RELATIONS</b>   |   | 1 | 4  | 3                                       | 2                                       | 3  | 2                                      |  |                                      |  |  |   |  |   | 8                                   | 6                  |
| PSYCHOLOGY   |   |   |  | 6                                       |   | 8 1                                      | 1                                      |  | 4                                    | 0                                      |  |   |  |   | 4                                   | 27 1               |
| Psychology<br>*TOTAL PSYCHOLOGY  |   |   | 1<br>1                                     | 6                                       | 1<br>1                                  | 8 1<br>8 1                               | 1                                      | 11<br>11                               | 1<br>1                               | 2<br>2                                 |  |   |  |   | 4                                   | 27 1<br>27 1       |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOG   | iΥ  |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |
| Anthropology<br>Gerontology  |   |   |  | 2                                       | 3                                       | 2<br>1                                   |  |  |                                      | 1                                      |  |   |  |   | 3                                   | 5<br>1             |
| Long Term Care Administration<br>Sociology   |   |   |  | 1                                       |   |  |  |  | 2 1                                  |  |  |   |  |   | 2 1                                 | 1                  |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY<br>*TOTAL Liberal Art and Social Science              | 2   | 5 | 22   | 3<br>29                                 | 3<br>11 1                               | 3<br>20 1                                | 20                                     | 16                                     | 2 1<br>22 5                          | 1                                      | _                                      | _                                       | _  | 1 3                                       | 5 1<br>75 6                         | 7<br>77 4          |
|  |   |   |  |   |   |  |  |  |                                      |  |  |   |  |   |                                     |                    |

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Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| College/Department/Major<br>Science, Tech, Engineer, Math | *First 1<br>Undergra<br>Men<br>Full Part<br>Time Time |   | All Fres<br>Men<br>Full Part<br>Time Time | hmen<br>Women<br>Full Part<br>Time Time | Sophon<br>Men<br>Full Part<br>Time Time | nores<br>Women<br>Full Part<br>Time Time | Junio<br>Men<br>Full Part<br>Time Time | ors<br>Women<br>Full Part<br>Time Time | Se<br>Men<br>Full Par<br>Time Time |       | Gradu<br>Men<br>Full Part<br>Time Time | ates<br>Women<br>Full Part<br>Time Time | Unclass<br>Men<br>Full Part<br>Time Time | sified<br>Women<br>Full Part<br>Time Time | Men<br>Full F<br>Time T |    | Women<br>Full Part<br>Time Time |
|---|---|---|---|---|---|--|--|--|------------------------------------|-------|--|---|--|---|-------------------------|----|---------------------------------|
| BIOLOGICAL SCIENCES                                       |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         |    |                                 |
| Biology   | 2   |   | 6   |   | 3 1                                     | 7  | 4                                      | 4                                      | 3                                  | 8     |  |   |  |   | 16                      | 1  | 19                              |
| Biology Pre Dentistry                                     |   |   |   | 1                                       |   | 1  |  |  |                                    |       |  |   |  |   |                         |    | 2                               |
| Biology Pre Medical                                       |   | 2 | 1   | 5                                       | 3                                       | 3  |  | 6                                      | f                                  | l     |  |   |  |   | 4                       | 1  | 14                              |
| Biology Pre Osteopathy                                    |   | 1 |   | 1                                       |   |  |  |  |                                    |       |  |   |  |   |                         |    | 1                               |
| Biology Pre Veterinary                                    |   |   |   | _                                       |   | 2  |  |  |                                    |       |  |   |  |   | -                       | -  | 2                               |
| STEM Natural Science *TOTAL BIOLOGICAL SCIENCES           | 2   | 1 | 1 2                                       | 8                                       | 1                                       | 1  |  | 40                                     | 3 .                                |       |  |   |  |   | 2                       | 2  | 9                               |
| 101AL BIOLOGICAL SCIENCES                                 | 2   | 4 | 8 2                                       | 15                                      | 7 1                                     | 14                                       | 4                                      | 10                                     | 3 .                                | 1 8   |  |   |  |   | 22                      | 4  | 47                              |
| CHEMISTRY   | _   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         |    |                                 |
| Biochemistry  |   |   |   |   |   |  |  | 1                                      |                                    | 1     |  |   |  |   |                         |    | 2                               |
| Biochemistry BaccMed Track                                |   |   |   |   |   | 1  |  |  |                                    |       |  |   |  |   |                         |    | 1                               |
| Chemistry   |   |   | 1   | 1                                       |   |  | 1                                      |  |                                    |       |  |   |  |   | 2                       |    | 1                               |
| Chemistry Pre Medical                                     |   |   |   | 2                                       |   | 1  | 1                                      | 1                                      |                                    |       |  |   |  |   | 1                       |    | 4                               |
| Chemistry Pre Pharmacy<br>Combined Science C              |   |   |   | 2                                       | 1                                       | 2  | I                                      | I                                      |                                    |       |  |   |  |   | 2                       |    | 4<br>2                          |
| STEM Physical Science                                     |   |   | 3   | 1 1                                     |   | 2  |  |  |                                    |       |  |   |  |   | 3                       |    | 2 1                             |
| *TOTAL CHEMISTRY  |   |   | 4   | 4 1                                     | 1                                       | 4 1                                      | 3                                      | 2                                      |                                    | 1     |  |   |  |   | 8                       |    | 11 2                            |
|   |   |   |   |   |   |  |  | _                                      |                                    |       |  |   |  |   | -                       |    |                                 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING                     |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         |    |                                 |
| Chemical Engineering                                      |   |   |   |   | 5                                       | 1  | 9                                      |  | 24 4                               |       |  |   |  |   | 38                      | 4  | 4 1                             |
| Civil Engineering   |   |   |   |   | 3                                       | 1  | 7 1                                    | 1 1                                    | 21 6                               |       |  |   |  |   | 31                      | 7  | 7 1                             |
| <b>*TOTAL CIVIL, ENVIRON &amp; CHEMICAL ENGINEERING</b>   |   |   |   |   | 8                                       | 2  | 16 1                                   | 1 1                                    | 45 10                              | ) 8 1 |  |   |  |   | 69                      | 11 | 11 2                            |
| COMPUTER SCIENCE & INFO SYSTEMS                           |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         |    |                                 |
| Computer Information Systems B                            |   |   | 2   |   |   |  | 1                                      |  | 2                                  |       |  |   |  |   | 5                       |    |                                 |
| Computer Science  |   |   | 13  |   | 7                                       | 1  | 4 1                                    |  | 3                                  |       |  |   |  |   | 27                      | 1  | 1                               |
| Info Tech Database Track                                  |   |   |   |   |   |  |  |  |                                    | l     |  |   |  |   |                         | 1  |                                 |
| Info Tech Multimedia Web Track                            |   |   |   |   |   |  | 1                                      |  |                                    |       |  |   |  |   | 1                       |    |                                 |
| Information Technology B                                  |   |   | 2   |   | 4                                       |  | 1 1                                    |  | 2 2                                | 2     |  |   |  |   | 9                       | 3  |                                 |
| Pre Computer Information Sys B                            | 1   |   | 1<br>2                                    |   |   |  | 1                                      | 1                                      |                                    |       |  |   |  |   | 2                       |    | 1                               |
| Pre Computer Science<br>STEM Technology BSAS              | 1   | 1 | 2   | 1                                       | 3                                       |  | I                                      |  |                                    |       |  |   |  |   | 3<br>12                 |    | 1                               |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS                    | 3   | 1 | 29  | 2                                       | 14                                      | 1  | 92                                     | 1                                      | 7                                  | 2     |  |   |  |   | 59                      | 5  | 1                               |
|   | 5   |   | 23  | 2                                       | 14                                      | •  | J 2                                    | •                                      | , ,                                | ,     |  |   |  |   | 55                      | J  | -                               |
| DEAN'S OFFICE STE & M                                     |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         |    |                                 |
| First Year Engineering                                    |   |   | 1   |   |   |  |  |  |                                    |       |  |   |  |   | 1                       |    |                                 |
| Pre Engineering and Tech B                                | 1   | 3 | 19  | 5                                       | 5 1                                     |  | 4                                      |  | 1                                  |       |  |   |  |   | 29                      | 1  | 5                               |
| STEM First Year Engineering                               | 2   |   | 85  | 10                                      | 17                                      | 6 1                                      | 7                                      |  | 3                                  |       |  |   |  |   | 112                     |    | 16 1                            |
| Undetermined STEM   | 1   |   | 3   | 1                                       | 1                                       | 1  | 1                                      |  | 4                                  |       |  |   |  |   | 5                       | 1  | 2                               |
| *TOTAL DEAN'S OFFICE STE & M                              | 4   | 3 | 108                                       | 16                                      | 23 1                                    | 7 1                                      | 12                                     |  | 4 '                                |       |  |   |  |   | 147                     | 2  | 23 1                            |
| ELECTRICAL & COMPUTER ENGINEERING                         |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         | _  |                                 |
| Elect Engr Comp Digital Track                             |   |   |   |   | 5                                       |  | 1                                      |  | 4                                  |       |  |   |  |   | 10                      |    |                                 |
| Electrical Engineering                                    |   |   |   |   | 1                                       |  | 8                                      |  | 17 2                               | 2     |  |   |  |   | 26                      | 2  |                                 |
| Electrical Engr Biomedical Trk                            |   |   |   |   |   |  |  |  |                                    | 1     |  |   |  |   |                         |    | 1                               |
| <b>*TOTAL ELECTRICAL &amp; COMPUTER ENGINEERING</b>       |   |   |   |   | 6                                       |  | 9                                      |  | 21 2                               | 2 1   |  |   |  |   | 36                      | 2  | 1                               |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES                       |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         | _  |                                 |
| Environmental Studies                                     |   |   |   |   |   | 2  | 2                                      |  | 2 .                                | 1     |  |   |  |   | 4                       | 1  | 2                               |
| Geology   |   |   | 1   |   |   | 2  | 2                                      |  | 2                                  |       |  |   |  |   | 3                       |    | 2                               |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES                |   |   | 1   |   |   | 4  | 2                                      |  | 4 .                                | [     |  |   |  |   | 7                       | 1  | 4                               |
|   |   |   |   |   |   |  |  |  |                                    |       |  |   |  |   |                         |    |                                 |

| Undergraduate Full-Time = 12 Hours or More |
|--|
| Graduate Full-Time = 9 Hours or More       |

|  | *First 1  | Гime      |          |         |          |           |          |        |       |          |        |         |        |          |           |           |           |           |          |      |        |     |
|--|-----------|-----------|----------|---------|----------|-----------|----------|--------|-------|----------|--------|---------|--------|----------|-----------|-----------|-----------|-----------|----------|------|--------|-----|
|  | Undergra  | aduate    | All F    | reshmen |          | Sopho     | mores    |        | Junio | rs       |        | Se      | eniors |          | Gradu     | ates      | Unclas    | sified    |          | Tota | l      |     |
|  | Men       | Women     | Men      |         | men      | Men       | Women    | Mer    |       | Women    |        | len     |        | omen     | Men       | Women     | Men       | Women     | Men      |      | Women  |     |
|  | Full Part | Full Part | Full Pa  |         | ull Part | Full Part |          |        | Part  | Full Pa  |        | ull Par |        | ull Part | Full     |      | Full F |     |
| College/Department/Major                   | Time Time | Time Time | Time Tim | e Tim   | ne Time  | Time Time | Time Tim | e Time | Time  | Time Tin | ne Tim | ne Tim  | e Tin  | ne Time  | Time Time | Time Time | Time Time | Time Time | Time 1   | ime  | Time T | ime |
| MATHEMATICS & STATISTICS                   |           |           |          |         |          |           |          |        |       |          |        |         |        |          |           |           |           |           |          |      |        |     |
| Math Actuarial Math Track                  |           |           |          |         |          | 1         |          | 1      |       |          |        |         |        |          |           |           |           |           | 2        |      |        |     |
| Math Applied Math Track                    |           |           |          |         |          |           |          |        |       |          |        | 1       |        |          |           |           |           |           | 1        |      |        |     |
| Mathematics                                |           |           |          |         |          | 2         |          | 3      |       | 1        |        |         |        |          |           |           |           |           | 5        |      | 1      |     |
| <b>*TOTAL MATHEMATICS &amp; STATISTICS</b> |           |           |          |         |          | 3         |          | 4      |       | 1        |        | 1       |        |          |           |           |           |           | 8        |      | 1      |     |
| MECHANICAL & INDUSTRIAL ENGINEERING        |           |           |          | _       | _        |           |          | _      |       |          |        |         |        | _        |           |           |           |           | _        |      | _      | -   |
| Industrial and Systems Engr                |           |           |          |         |          | 7         | 1        | 5      |       | 2        |        | 2       |        | 2 1      |           |           |           |           | 24       |      | 5      | 1   |
| Mechanical Engineering                     |           |           |          |         |          | 8         | I<br>C   | 15     |       | 2        |        | 35 i    |        | 2 1      |           |           |           |           | 24<br>59 | 0    | 10     | 1   |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING |           |           | 1        |         |          | o<br>15   | 7        | 20     |       | 4        |        | 47      | •      | 4 2      |           |           |           |           | 83       | •    |        | 2   |
| TOTAL MECHANICAL & INDUSTRIAL ENGINEERING  |           |           | 1        |         |          | 10        | 1        | 20     |       | 4        |        | +/      | 0      | 4 Z      |           |           |           |           | 03       | 0    | 15     | 2   |
| PHYSICS & ASTRONOMY                        |           |           |          |         |          |           |          |        |       |          |        |         |        |          |           |           |           |           |          |      |        |     |
| Physics                                    |           |           | 4        |         |          |           |          |        |       |          |        |         |        |          |           |           |           |           | 4        |      |        | _   |
| Physics Astronomy                          |           |           | 1        |         | 2        | 1         |          |        |       |          |        |         |        |          |           |           |           |           | 2        |      | 2      |     |
| *TOTAL PHYSICS & ASTRONOMY                 |           |           | 5        |         | 2        | 1         |          |        |       |          |        |         |        |          |           |           |           |           | 6        |      | 2      |     |
| SCHOOL OF TECHNOLOGY                       |           |           |          |         |          |           |          |        |       |          |        |         |        |          |           |           |           |           |          |      |        |     |
| Civil and Construct Eng Tech A             |           |           | 1        |         |          | 2         |          | 2      | 1     |          |        | 3       |        |          |           |           |           |           | 8        | 1    |        |     |
| Civil and Construct Eng Tech B             |           |           | 1        |         |          | 2         |          | 1      | '     |          |        |         | 2      |          |           |           |           |           | 5        | 2    |        |     |
| Elec Util Tech Power Plant Trk             |           |           | 1        | 1       |          | 2         |          |        | 1     |          |        |         | 2      |          |           |           |           |           | 3        | 4    |        |     |
| Electrical Engineering Tech A              |           |           |          |         |          | 2         |          |        |       |          |        |         | -      |          |           |           |           |           | 2        | -    |        |     |
| Electrical Engineering Tech B              |           |           |          |         |          | -         |          |        |       |          |        | 2       |        |          |           |           |           |           | 2        |      |        |     |
| Mechanical Engineering Tech A              |           |           |          |         |          | 2 1       |          | 5      |       |          | 1      | 1 :     | 2      |          |           |           |           |           | 8        | 3    |        | 1   |
| Mechanical Engineering Tech B              |           |           |          |         |          | 2         |          | 2      |       | 1        |        |         | 2      |          |           |           |           |           | 7        | 2    | 1      |     |
| STEM Engineering                           |           |           | 9        | 1       | 2        | 4         |          | _      |       |          |        | 1       |        |          |           |           |           |           | 14       | 1    | 2      |     |
| STEM Engineering A                         |           |           | 2        |         |          | 1         |          |        |       |          |        |         |        |          |           |           |           |           | 2        | 1    |        |     |
| *TOTAL SCHOOL OF TECHNOLOGY                |           |           | 14       | 2       | 2        | 14 2      |          | 10     | 2     | 1        | 1 .    | 13      | 8      |          |           |           |           |           | 51       | 14   | 3      | 1   |
| *TOTAL Science, Tech, Engineer, Math       | 9         | 8         | 170      | 4 4     | 11 1     | 92 4      | 39       | 2 89   | 5     | 20       | 2 14   | 15 34   | 4 2    | 22 3     |           |           |           |           | 496      | 47   | 122    | 8   |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| Graduate Full-Time = 9 Hours or More College/Department/Major Graduate School | *First T<br>Undergra<br>Men<br>Full Part<br>Time Time | All Fresl<br>Men<br>Full Part<br>Time Time | nmen<br>Women<br>Full Part<br>Time Time | Sophon<br>Men<br>Full Part<br>Time Time | nores<br>Women<br>Full Part<br>Time Time | Junic<br>Men<br>Full Part<br>Time Time | ors<br>Women<br>Full Part<br>Time Time | Senic<br>Men<br>Full Part<br>Time Time | ors<br>Women<br>Full Part<br>Time Time | Grad<br>Men<br>Full Part<br>Time Time | Women<br>Full Part | Unclass<br>Men<br>Full Part<br>Time Time | sified<br>Women<br>Full Part<br>Time Time | Tc<br>Men<br>Full Part<br>Time Time |        | Part   |
|---|---|--|---|---|--|--|--|--|--|---------------------------------------|--------------------|--|---|-------------------------------------|--------|--------|
| ACCOUNTING & FINANCE<br>Accountancy   |   |  |   |   |  |  |  |  |  | 1                                     |                    |  |   | 1                                   |        |        |
| *TOTAL ACCOUNTING & FINANCE   |   |  |   |   |  |  |  |  |  | 1                                     |                    |  |   | 1                                   |        |        |
| BIOLOGICAL SCIENCES   |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Biological Sciences *TOTAL BIOLOGICAL SCIENCES                                |   |  |   |   |  |  |  |  |  | 4                                     | 5                  |  |   | 4                                   | 5<br>5 |        |
| TOTAL BIOLOGICAL SCIENCES   |   |  |   |   |  |  |  |  |  | 4                                     | 5                  |  |   | 4                                   | 5      |        |
| CHEMISTRY<br>Chemistry  |   |  |   |   |  |  |  |  |  | 5 2                                   | 2 1                |  |   | 5 2                                 | 2      | 1      |
| *TOTAL CHEMISTRY  |   |  |   |   |  |  |  |  |  | 5 2                                   | 2 1                |  |   | 5 2                                 |        | 1      |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING   |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Engineering CEEGR   |   |  |   |   |  |  |  |  |  | 7                                     | 1 1                |  |   | 7                                   | 1      | 1      |
| Engineering Chemical  |   |  |   |   |  |  |  |  |  | 1                                     | 1                  |  |   | 1                                   |        | 1      |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING                                  |   |  |   |   |  |  |  |  |  | 8                                     | 1 2                |  |   | 8                                   | 1      | 2      |
| COMMUNICATION   |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Interdisciplinary Comm  |   |  |   |   |  |  |  |  |  | 1                                     | 1 1                |  |   | 1                                   |        | 1      |
| Professional Communication *TOTAL COMMUNICATION                               |   |  |   |   |  |  |  |  |  | 1                                     | 1 1                |  |   | 1                                   |        | 1      |
|   |   |  |   |   |  |  |  |  |  | -                                     |                    |  |   | -                                   | •      |        |
| COMPUTER SCIENCE & INFO SYSTEMS   |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Computing and Information Sys<br>*TOTAL COMPUTER SCIENCE & INFO SYSTEMS       |   |  |   |   |  |  |  |  |  | 7 3                                   | 1 1                |  |   | 7 3                                 | 1      | 1      |
| TOTAL COMPUTER SCIENCE & INFO STSTEMS   |   |  |   |   |  |  |  |  |  | 1 3                                   |                    |  |   | 1 3                                 |        |        |
| COUNSELING, SCHOOL PSYCHOLOGY & EDUC L  | EADERSHIP   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Counseling<br>Educ Admin Principal Track                                      |   |  |   |   |  |  |  |  |  | 4                                     | 13 2               |  | 1   | 4                                   | 13     | 3<br>1 |
| Educational Leadership  |   |  |   |   |  |  |  |  |  | 6                                     | 2                  |  |   | 6                                   |        | 2      |
| School Psychology   |   |  |   |   |  |  |  |  |  |                                       | 3                  |  |   |                                     | 3      |        |
| *TOTAL COUNSELING, SCHOOL PSYCHOLOGY & EDUC LEADERS                           | ihip  |  |   |   |  |  |  |  |  | 4 6                                   | 16 5               |  | 1   | 4 6                                 | 16     | 6      |
| <b>CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b>                               |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Criminal Justice  |   |  |   |   |  |  |  |  |  |                                       | 2                  |  |   |                                     | 2      |        |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES                                   |   |  |   |   |  |  |  |  |  |                                       | 2                  |  |   |                                     | 2      |        |
| DANA SCHOOL OF MUSIC  |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Music History and Literature  |   |  |   |   |  |  |  |  |  |                                       | 1                  |  |   |                                     |        | 1      |
| Music Jazz Studies<br>Music Performance                                       |   |  |   |   |  |  |  |  |  | 1<br>3 2                              | 6 1                |  |   | 1<br>3 2                            | 6      | 1      |
| *TOTAL DANA SCHOOL OF MUSIC   |   |  |   |   |  |  |  |  |  | 3 3                                   | 6 2                |  |   | 3 3                                 | 6      | 2      |
|   |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        | _      |
| DEAN'S OFFICE BUSINESS<br>General Business                                    |   |  |   |   |  |  |  |  |  | 1 4                                   | 4 2                |  |   | 1 4                                 | 4      | 2      |
| General Business-DL   |   |  |   |   |  |  |  |  |  | 1 9                                   | 2                  |  |   | 1 9                                 |        | 2      |
| *TOTAL DEAN'S OFFICE BUSINESS   |   |  |   |   |  |  |  |  |  | 2 13                                  | 4 4                |  |   | 2 13                                | 4      | 4      |
| DEAN'S OFFICE STE & M   |   |  |   |   |  |  |  |  |  |                                       |                    |  |   |                                     |        |        |
| Engineering Mgt Track-DL  |   |  |   |   |  |  |  |  |  | 1                                     | 1 1                |  |   | 1                                   |        | 1      |
| Materials Science and Engineer  |   |  |   |   |  |  |  |  |  | 5 1                                   | 2                  |  |   | 5 1                                 | 2      |        |
| *TOTAL DEAN'S OFFICE STE & M  |   |  |   |   |  |  |  |  |  | 5 2                                   | 3 1                |  |   | 52                                  | 3      | 1      |

Undergraduate Full-Time = 12 Hours or More

| Undergraduate Full-Time = 12 Hours or More<br>Graduate Full-Time = 9 Hours or More |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
|--|-------------------------------|---------------------------------|------------------|---------------------------------|-------------------------------|---------------------------------|-------------------------------|--------------------|-------------------------------|---------------------------------|--------------------------|---------|---------------------------------|-------------------------------|--------------------|-------------------------|--------|---------------------------------|
|  | *First 1<br>Undergra          |                                 | All Fres         | hmen                            | Sophor                        | nores                           | Juni                          | ors                | Senio                         | ors                             | G                        | raduate | s                               | Unclas                        | sified             |                         | Total  |                                 |
| College/Department/Major   | Men<br>Full Part<br>Time Time | Women<br>Full Part<br>Time Time | Men<br>Full Part | Women<br>Full Part<br>Time Time | Men<br>Full Part<br>Time Time | Women<br>Full Part<br>Time Time | Men<br>Full Part<br>Time Time | Women<br>Full Part | Men<br>Full Part<br>Time Time | Women<br>Full Part<br>Time Time | Men<br>Full P<br>Time Ti | art     | Women<br>Full Part<br>Time Time | Men<br>Full Part<br>Time Time | Women<br>Full Part | Men<br>Full I<br>Time T | Part   | Women<br>Full Part<br>Time Time |
| ECONOMICS  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Economics  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        | 1       | 2 1                             |                               |                    | 1                       | 1      | 2 1                             |
| Financial Economics  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 3                        |         | 2                               |                               |                    | 3                       |        | 2                               |
| Financial Economics-DL   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          | 4       | 3                               |                               |                    |                         | 4      | 3                               |
| *TOTAL ECONOMICS   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 4                        | 5       | 4 4                             |                               |                    | 4                       | 5      | 4 4                             |
| ELECTRICAL & COMPUTER ENGINEERING  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Engineering Electrical<br>*TOTAL ELECTRICAL & COMPUTER ENGINEERING                 |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 5<br>5                   | 2       | 2                               |                               |                    | 5<br>5                  | 2      | 2                               |
|  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          | -       | -                               |                               |                    |                         | _      | _                               |
| ENGLISH<br>Cert Prof and Tech Writing  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | 1                               |                               |                    |                         |        | 1                               |
| Creative Writing   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 1 1                             |                               |                    | 1                       |        | 1 1                             |
| English  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | 2                               |                               |                    |                         |        | 2                               |
| *TOTAL ENGLISH   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 1 4                             |                               |                    | 1                       |        | 1 4                             |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Environmental Science  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | 1                               |                               |                    |                         |        | 1                               |
| <b>*TOTAL GEOLOGICAL &amp; ENVIRONMENTAL SCIENCES</b>                              |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | 1                               |                               |                    |                         |        | 1                               |
| GRADUATE SCHOOL  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Unclassified Special   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 | 1                             |                    |                         | 1      |                                 |
| *TOTAL GRADUATE SCHOOL   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 | 1                             |                    |                         | 1      |                                 |
| HEALTH PROFESSIONS   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Health and Human Services  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 2                        |         | 2 1                             |                               |                    | 2                       |        | 2 1                             |
| Health and Human Services-DL   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 2                        |         | 2                               |                               |                    | 2                       |        | 2                               |
| Master Public Health   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 1                               |                               |                    | 1                       |        | 1                               |
| Respiratory Care-DL  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          | 4       | 1                               |                               |                    |                         | 4      | 1                               |
| Respiratory Care-DL-CCC<br>*TOTAL HEALTH PROFESSIONS                               |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 5                        | 1<br>5  | 3 4                             |                               |                    | 5                       | 1<br>5 | 3 4                             |
| HISTORY  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| History  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         |                                 |                               |                    | 1                       |        |                                 |
| *TOTAL HISTORY   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         |                                 |                               |                    | 1                       |        |                                 |
| KINESIOLOGY & SPORT SCIENCE  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Athletic Training  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 4                               |                               |                    | 1                       |        | 4                               |
| <b>*TOTAL KINESIOLOGY &amp; SPORT SCIENCE</b>                                      |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 4                               |                               |                    | 1                       |        | 4                               |
| MATHEMATICS & STATISTICS   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Mathematics  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 4                        |         | 3                               |                               |                    | 4                       |        | 3                               |
| *TOTAL MATHEMATICS & STATISTICS  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 4                        |         | 3                               |                               |                    | 4                       |        | 3                               |
| MECHANICAL & INDUSTRIAL ENGINEERING  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Engineering Indus and Systems  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 3                        | 2       | 1                               |                               |                    | 3                       | 2      | 1                               |
| Engineering Mechanical   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 7                        | 1       | 1                               |                               |                    | 7                       | 1      | 1                               |
| <b>*TOTAL MECHANICAL &amp; INDUSTRIAL ENGINEERING</b>                              |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 10                       | 3       | 2                               |                               |                    | 10                      | 3      | 2                               |
| NURSING  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         |                                 |                               |                    |                         |        |                                 |
| Family Nurse Practitioner Trck   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 2 2                             |                               |                    | 1                       |        | 2 2                             |
| Nurse Anesthetist Track  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | 1                               |                               |                    |                         |        | 1                               |
| Nursing Nurse Education Track  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | 1                               |                               |                    |                         |        | 1                               |
| *TOTAL NURSING   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 1                        |         | 4 2                             |                               |                    | 1                       |        | 4 2                             |
| PHYSICAL THERAPY   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 |                          |         | â                               |                               |                    |                         |        | 0                               |
| Physical Therapy   |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 4                        |         | 6                               |                               |                    | 4                       |        | 6                               |
| *TOTAL PHYSICAL THERAPY  |                               |                                 |                  |                                 |                               |                                 |                               |                    |                               |                                 | 4                        |         | 0                               |                               |                    | 4                       |        | 6                               |

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

|  | *First 1         | Гime               |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
|--|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|
|  | Undergra         | aduate             | All Fres         | hmen               | Sophon           | nores              | Junio            | ors                | Senio            | ors                | Gradu            | ates               | Unclas           | sified             | То               | tal                |
|  | Men<br>Full Part | Women<br>Full Part |
| College/Department/Major                     | Time Time        | Time Time          |
| SOCIAL WORK                                  |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
| Social Work                                  |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    | 3                | 8                  |                  |                    | 3                | 8                  |
| *TOTAL SOCIAL WORK                           |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    | 3                | 8                  |                  |                    | 3                | 8                  |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY        | (                |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
| Gerontology                                  |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  | 2                  |                  |                    |                  | 2                  |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  | 2                  |                  |                    |                  | 2                  |
| TEACHER EDUCATION                            |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |
| SPED Interv Special Mild Mod                 |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  | 3                  |                  |                    |                  | 3                  |
| *TOTAL TEACHER EDUCATION                     |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    |                  | 3                  |                  |                    |                  | 3                  |
| *TOTAL Graduate School                       |                  |                    |                  |                    |                  |                    |                  |                    |                  |                    | 78 46            | 79 36              | 1                | 1                  | 78 47            | 79 37              |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

|                                | *First Time<br>Undergraduate |           |              |      |        |            |         |      |        |         |        |      |         |      |                   |      |                   |      |         |     |              |      |           |       |      |      |      |        |      |
|--------------------------------|------------------------------|-----------|--------------|------|--------|------------|---------|------|--------|---------|--------|------|---------|------|-------------------|------|-------------------|------|---------|-----|--------------|------|-----------|-------|------|------|------|--------|------|
|                                |                              |           | All Freshmen |      |        | Sophomores |         |      |        | Juniors |        |      | Seniors |      |                   |      | Graduates         |      |         |     | Unclassified |      |           | Total |      |      |      |        |      |
|                                | Men                          | Women     | Men          |      | Wome   | n          | Men     |      | Womer  | n       | Men    |      | Wome    | n    | Men               |      | Wome              | n    | Men     |     | Wome         | ı    | Men       | Wome  | en   | Men  | 1    | Wome   | n    |
|                                | Full Part                    | Full Part | Full         | Part | Full   | Part       | Full F  | Part | Full   | Part    | Full   | Part | Full    | Part | Full              | Part | Full              | Part | Full P  | art | Full         | Part | Full Part | Full  | Part | Full | Part | Full   | Part |
| College/Department/Major       | Time Time                    | Time Time | Time T       | ime  | Time 1 | ime        | Time Ti | ime  | Time T | ime     | Time 1 | Гime | Time 1  | Гime | Time <sup>•</sup> | Time | Time <sup>•</sup> | Time | Time Ti | me  | Time T       | ime  | Time Time | Time  | Time | Time | Time | Time 1 | ſime |
| Business Administration        | 5                            | 2         | 36           | 2    | 22     |            | 23      | 1    | 21     |         | 23     | 3    | 14      |      | 28                | 3    | 12                | 5    |         |     |              |      |           |       | 1    | 110  | 9    | 69     | 6    |
| Creative Arts & Communication  |                              | 1         | 17           |      | 13     |            | 13      | 2    | 22     | 2       | 12     |      | 17      |      | 18                | 5    | 13                | 1    |         |     |              |      |           |       |      | 60   | 7    | 65     | 3    |
| Education                      |                              | 2         | 6            |      | 16     |            | 8       |      | 17     |         | 6      |      | 8       |      | 8                 |      | 15                | 4    |         |     |              |      |           |       |      | 28   |      | 56     | 4    |
| Health and Human Services      | 1                            | 4         | 12           | 1    | 72     | 5          | 31      | 1    | 63     | 4       | 16     | 1    | 49      | 12   | 23                | 7    | 67                | 15   |         |     |              |      |           |       | 1    | 82   | 10   | 251    | 37   |
| Liberal Art and Social Science | 2                            | 5         | 22           |      | 29     |            | 11      | 1    | 20     | 1       | 20     |      | 16      |      | 22                | 5    | 11                |      |         |     |              |      |           | 1     | 3    | 75   | 6    | 77     | 4    |
| Science, Tech, Engineer, Math  | 9                            | 8         | 170          | 4    | 41     | 1          | 92      | 4    | 39     | 2       | 89     | 5    | 20      | 2    | 145               | 34   | 22                | 3    |         |     |              |      |           |       |      | 496  | 47   | 122    | 8    |
| Graduate School                |                              |           |              |      |        |            |         |      |        |         |        |      |         |      |                   |      |                   |      | 78      | 46  | 79           | 36   | 1         |       | 1    | 78   | 47   | 79     | 37   |
| TOTAL                          | 17                           | 22        | 263          | 7    | 193    | 6          | 178     | 9    | 182    | 9       | 166    | 9    | 124     | 14   | 244               | 54   | 140               | 28   | 78      | 46  | 79           | 36   | 1         | 1     | 6    | 929  | 126  | 719    | 99   |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.